**Awards 2022 - Nomination Form**

**Section 1**

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| **Project Name:**  *(to be used on the award and any related materials and publications)* |
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| **Name, contact details and relationship to the nominee of the person submitting the application:** |
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| **Referee and Contact Details:** |
| *(This should be someone with a good working knowledge of your project, who is willing to be contacted in relation to your application)* |
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**Section 2**

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| **Project Summary** (max 150 words) |
| *(a short summary of your project’s aims and main activities. This description will be used in materials and publications relating to the awards)* |
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| **Project dates** | | |
| When did/will your project begin? | Month: | Year: |
| When did/will your project finish? | Month: | Year: |
| Or is it still ongoing? | Yes: | No: |

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| **Which Award Category do you want to be considered for?** | |
| *Projects can only be considered for one category* | |
| 1. **Creative use of Space and Place** |  |
| 1. **Creative use of Technologies** |  |
| 1. **Enabling Inclusive Communities** |  |
| 1. **Social Justice and Dignity** |  |
| 1. **Tackling Climate Change** |  |

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| **What are you trying to achieve through your project?** (Max 200 words) |
| *(Main aims of the project and the outcomes that you are trying to achieve)* |
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**Section 3**

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| **Why did you decide to adopt an intergenerational approach to help you achieve your aims?** (Max 150 words) |
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| **Awards 1 & 2 only** (Max 200 words) |
| **What is it that makes your project creative?** |
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| **Awards 3 & 4 only** (Max 250 words) |
| **How was the need for your specific activities identified?**  *(Tell us what needed to change and how you identified that need)* |
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| **Award 5 only** (Max 250 words) |
| **QUESTION**  How does your project seek to contribute to tackling climate change? |
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**Section 4**

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| **What does your project do?** (Max 500 words) – All awards 1-5 |
| *(Describe the main activities of your project. You should tell us who is involved (ages) as well as what activities and/or services you deliver. We would also like to hear about how you engage and involve participants in planning and delivery.)* |
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| **What difference is your project making/will make and how do you know this? (**Max 300 words) |
| *(Tell us about the impact of your project on participants and the wider community. We also want to know what information or evidence you have which confirms this. Please refer to guidelines for notes on impact and evidence.)* |
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| **What plans do you have for sustaining your project and its impact over time?** (Max 200 words) |
| *(Tell us how you are planning ahead, both for the project and individual participants)* |
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**Section 5**

**Photos**

Please include a maximum of **THREE high resolution photographs with your nomination**, which in some way capture the essence of the relationship and/or activity of the project. These pictures will be used as part of promotional material for the awards and may be included in subsequent GWT on and off-line publications.

**Declaration**

* I confirm that the project is happy for the contents of this application to be used by GWT in publications and online promotional activity.
* I confirm that the project is happy to be contacted for further information if necessary, for the administration of the Awards and/or to support future GWT awareness raising and promotional activity.
* I confirm that I am happy to be interviewed should we win an award.
* I confirm that I have explained to all those appearing in the pictures that I have submitted that these images may appear in conference materials, GWT publications and online. If they are used, they will be anonymised

AND

that I have secured, and could provide on request, written confirmation of people’s consent to the submission and subsequent use of these photographs in the ways described above.

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_

Please submit your nomination and high-resolution photographs by **Monday 31st January 2021 at 12 noon** to: **bella@generationsworkingtogether.org**